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After recording return to: Mayer Brown LLP 214 N. Tryon Street, Suite 3800 Charlotte, NC 28202 ATTN: David B. H. Saye, Esq.

Permanent Tax Index Number: 24-33-307-001

Property Address: 13301 S. Central Avenue Crestwood, Vinois 60445, being the property more fully described on Exhibit A

1088

Doc# 1833441073 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2018 02:52 PM PG: 1 OF 5

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL DOCUMENTS

from

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

LAUREATE MORTGAGE, LLC

August 30, 2018

10/4'S OFFICE FHA Project No. 071-22219 Project Name: Crestwood Terrace City, State: Crestwood, Illinois

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After recording, please return to:		This instrument prepared by:	
		Stephanie Chaharbaghi, Esq. U.S. Department of Housing and Office of General Counsel 451 7th Street SW, Room 9230 Washington, DC 20410	Urban Development

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL DOCUMENTS

FHA Project No.: 071-22219 Project Name: Crestwood Terrace City, State: Crestwood, Illinois

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, hereby assigns, transfers, sets over and conveys to Laureate Mortgage, LLC ("Assignee"), without recourse, the following:

- 1. that certain Mortgage dated as of September 1, 2012, and recorded on September 26, 2012 as Document Number 1227031099, re-recorded October 6, 2016 as Document Number 1628029058, all in the land records of Cook County, Illinois, as assigned, amended or modified from time to time (the "Mortgage"), which Mortgage secures that certain Mortgage Note dated September 1, 2012 (the "Note");
- 2. that certain Assignment of Mortgage dated as of August 9, 2016, recorded August 9, 2016 as Document Number 1622218057 and re-recorded October 9, 2016 as

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Document Number 1628029059, all in the land records of Cook County, Illinois, which instrument secures the Note;

- 3. such other documents, agreements, instruments and other collateral(excluding the Regulatory Agreement referenced in the Mortgage) which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note, including without limitation all security agreements, collateral loan documents, escrow agreements, subordination agreements, deposit account control agreements, and the title insurance policies and hazard insurance policies that may presently be in effect; and
- 4. All of its claims as filed in the United States Bankruptcy Court for the Northern District of Illinois Eastern Division in *In re CT Care*, *LLC* (Case No.: 17-32417) and *In re JLM Financial Healthcare*, *LP* (Case No.: 17-32421), (collectively "Proofs of Claim"), to the Assignee **EXCEPT FOR** any claims, defenses, and allegations existing or arising, in whole or part, from the HUD Regulatory Agreements referenced in the Proofs of Claim; all such Regulatory Agreements claims, defenses, and allegations being retained by HUD unless and until HUD may withdraw those claims.

[INTENTIONALLY LEFT BLANK]

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IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered under seal by its duly authorized agent as of the ______ day of August, 2018.

10	
	_
John Comeau	
	-

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Authorized Agent

Sennai M. Cham

WITNESS:

Name and Address of Assignee.

Laureate Mortgage, LLC c/o 25 Capital Partners 13024 Ballantyne Corporate Place, Suite 425 Charlotte, NC 28277 Attn: Mr. Scott Burnett

ACKNOWLEDGEMENT

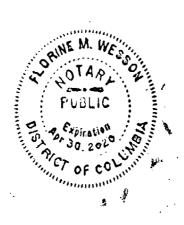
DISTRICT OF COLUMBIA, ss:

The foregoing instrument was acknowledged before me on 100, 2018 by John W. Lucey, as Authorized Agent of the Secretary of Housing and Urban Development.

Notary Public

[SEAL]

My commission expires $\frac{4}{30}$



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EXHIBIT A

Property Description

THE NORTH 291.00 FEET OF THE WEST 600.00 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No. 24-33-307-001

Cook County Clark's Office Property Address: 13301 S. Central Avenue, Crestwood, Illinois 60445