



\*1833441090\*

Document prepared by  
and after recording return to:  
Mayer Brown LLP  
214 N. Tryon Street, Suite 3800  
Charlotte, NC 28202  
ATTN: David B. H. Saye, Esq.

Doc# 1833441090 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2018 03:14 PM PG: 1 OF 4

Permanent Tax Index Numbers:  
20-03-300-021, 20-03-300-022,  
20-03-300-023, 20-03-300-024,  
20-03-300-025 and  
20-03-300-026

Property Address:  
4314 S. Wabash Avenue,  
Chicago, Illinois 60653

2088

## ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

FHA Project No. 071-22218  
Project Name: Community Care Center  
City, State: Chicago, Illinois

LAUREATE MORTGAGE, LLC ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, hereby assigns, transfers, sets over and conveys to LAUREATE LTD. ("Assignee"), without recourse, the following:

1. that certain Mortgage dated as of September 1, 2012, and recorded on September 26, 2012, as Document Number 1227031093 of the land records of Cook County, Illinois (the "Land Records"), as assigned, amended or modified from time to time (the "Mortgage"), which Mortgage secures that certain Mortgage Note dated as of September 1, 2012 (the "Note"), and encumbers that property commonly known as 4314 S. Wabash Avenue, Chicago, Illinois 60653 (the "Property"), which Property is more particularly described on Exhibit A attached hereto;
2. that certain Assignment of Mortgage dated as of August 9, 2016, and recorded as Document Number 1622218047 of the Land Records;
3. that certain Assignment of Mortgage and Collateral Documents by the Secretary of Housing and Urban Development ("HUD"), as assignor, to Assignor, as assignee, dated as of August 30, 2018, and recorded in the Land Records;
4. such other documents, agreements, instruments and other collateral (excluding the Regulatory Agreement referenced in the Mortgage) which evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation all security agreements, collateral loan

BW

# UNOFFICIAL COPY

documents, escrow agreements, subordination agreements, deposit account control agreements and the title insurance policies and hazard insurance policies that may presently be in effect; and

5. all of the claims of HUD as filed in the United States Bankruptcy Court for the Northern District of Illinois Eastern Division in *In re CC Care, LLC* (Case No.: 17-32406) and *In re JLM Financial Healthcare, LP* (Case No.: 17-32421), (collectively "Proofs of Claim") EXCEPT FOR any claims, defenses and allegations existing or arising, in whole or part, from the HUD Regulatory Agreements referenced in the Proofs of Claim; all such Regulatory Agreements claims, defenses and allegations being retained by HUD unless and until HUD may withdraw those claims.

[INTENTIONALLY LEFT BLANK]


Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage and Other Collateral Loan Documents to be executed and delivered under seal as of the 31st day of August, 2018.

**ASSIGNOR:**

LAUREATE MORTGAGE, LLC

By: 

Name: Shaun Ahmad

Title: President

Name and Address of Assignee:

Laureate Ltd.  
13024 Ballantyne Corporate Place, Suite 425  
Charlotte, NC 28277  
Attn: Legal

**ACKNOWLEDGEMENT**

Mecklenburg County, North Carolina

I certify that the following person personally appeared before me this day, acknowledging to me that he or she signed the foregoing document: Shaun Ahmad.

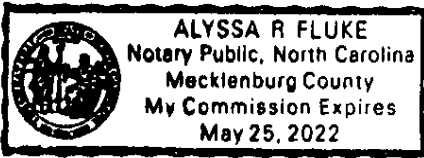
Date: 09/11/2018

  
Notary Public

(Official Seal)

Printed Name: Alyssa R. Fluke

My Commission Expires: 05/25/2022



# UNOFFICIAL COPY

## EXHIBIT A

### Property Description

#### \*\*\*PARCEL 1:

LOTS 12, 14, 16, 18, 20 AND 22 (EXCEPT THAT PART TAKEN FOR WIDENING OF SOUTH WABASH AVENUE) IN BLOCK 1 OF PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 2, 4, 6, 8 AND THE NORTH 1 FOOT OF LOT 10 (EXCEPT THAT PART TAKEN FOR WIDENING OF WABASH AVENUE) IN BLOCK 2 ALL IN PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE ALLEY BETWEEN LOT 22 IN BLOCK 1 AND LOT 2 IN BLOCK 2 OF PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE PASSED FEBRUARY 13, 1935 AND RECORDED MARCH 7, 1935 AS DOCUMENT 11579716, ALL IN COOK COUNTY, ILLINOIS.\*\*\*

Permanent Real Estate Index Nos. 20-03-300-021, 20-03-300-022, 20-03-300-023,  
20-03-300-024, 20-03-300-025, 20-03-300-026

Property Address: 4314 S. Wabash Avenue, Chicago, Illinois 60653