# **UNOFFICIAL COP**

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

Doc#. 1833457156 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2018 12:54 PM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: STACEY SWIFT Reference Number: 3260049335

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PERSENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): KAMAXI A PATEL, AN UNMARRIED WOMAN AND ASHABEN B PATEL, AN

**UNMARRIED WOMAN** 

Dated: 10/21/2016 Recorded: 10/25/2016 as Instrument No: 1629908050

Legal Description: SEE ATTACHED Parcel Tax ID: 08-24-100-029-1071 County: Cook County, State of IL

Property Address: 920 BEAU DRIVE UNIT 305 DESPLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2018. ST Clort's

ASSOCIATED BANK N.A.

Name: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

STATE OF WI

COUNTY OF Portage \} s.s.

This instrument was acknowledged before me on 11/30/2018, by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A..

Witness my hand and official seal.

Notary Public: Kalee Xiong

My Commission Expires: 05/07/2021

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### Subject Property Legal Description

UNIT 920-305 IN ELMDAUZ CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPTING THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24: THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24, NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTHEAST CORNER OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING; THEI IC'L SOUTH 1 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE THE SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE EASTWARD ALONG THE SAID NORTH LINE, NORTH 89 DEGREES 01 MINUTES 09 SECONDS EAST, A DISTANCE OF 566.01 FEET TO A POINT BEING 191.01 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 901.84 FEET; THENCE SOUTH 69 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 566.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0315532108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.