

UNOFFICIAL COPY



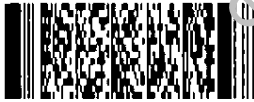
Doc# 1833413001 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2018 09:38 AM PG: 1 OF 2



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: acafe33a-4f35-47d2-90c0-3a66731fa625

DOCID_451WP-6895800117729945150

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOSHUA D GRILL, MICHELLE H GRILL, dated 06/23/2012 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1220119112, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2 IN BLOCK 7 IN JOHN CULVERS ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, TOGETHER WITH THE SOUTH 50 FEET OF THE EAST ONE HALF OF LOT 3 AND THE SOUTH 50 FEET OF LOTS 4 TO 9, IN SUBDIVISION OF BAXTERS SHARE ALL IN GEORGE SMITHS SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Modification Recording date on: 05/06/2014, Instrument: 1412857119

Modification Recording date on : 06/15/2015, Instrument: 1516608186

Modification Recording date on : 06/27/2017, Instrument: 1717839106

Property Address: 2505 HARTZELL ST EVANSTON IL 60201
PIN: 05-34-318-026-0000

WITNESS my hand this 02 day of November, 2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact

Marc Zehr, Assistant Secretary

S Yes
P 2
S 10
M 10
SC Yes
E 10
INT 10
D Nov 27 2018

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NOTARIAL ACKNOWLEDGMENT

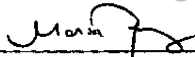
DOCID_367WP-6895800117729936737

Attached to Release of Mortgage or Trust Deed by Corporation dated: 02 day of November, 2018.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 11/02/18, before me, Maria Punzo, Notary Public, personally appeared Marc Zehr, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Maria Punzo, Notary Public

JOSHUA D GRILL, MICHELLE H GRILL
2505 HARTZELL ST
EVANSTON, IL 60201

Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

