

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 1833416027 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2018 10:56 AM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372435  
MIN: 100342610008194327

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ERNESTO SAUCEDO, AS HUSBAND AND M FABIOLA SAUCEDO, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: JULY 31, 2012

Date Recorded: AUGUST 17, 2012

Document/Instrument #: 1223033082

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 17-17-421-101-0000

Real Property Address: 804 SOUTH MORGAN STREET CHICAGO, ILLINOIS 60607

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the OCTOBER 18, 2018.

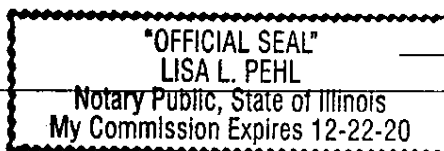
Mortgage Electronic Registration System, Inc.

*Sue E Jones*

STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the OCTOBER 18, 2018, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Lisa L. Pehl*

Notary Public, State of Illinois

MIN: 100342610008194327  
679-6377

MERS Phone: 1-888-679-6377

S/JS  
P  
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SCYB  
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D Nov 27 2018

372435

**UNOFFICIAL COPY****STREET ADDRESS:** 804 SOUTH MORGAN STREET**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:**

17-17-421-01-0000

**LEGAL DESCRIPTION:**

THE SOUTH 21.10 FEET OF THE NORTH 42.10 FEET OF THE SOUTH 148.46 FEET OF THE NORTH 377.36 FEET (EXCEPT THE SOUTH 196 FEET THEREOF) OF A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: :

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) ON THE WEST LINE OF SOUTH MORGAN STREET AS WIDENED BY RESOLUTION RECORDED AS DOCUMENT 19317174; THENCE SOUTH 0 DEGREES, 01 MINUTES, 07 SECONDS WEST ALONG SAID WEST LINE OF SAID SOUTH MORGAN STREET, A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES, 11 MINUTES, 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE); THENCE SOUTH 89 DEGREES 56 MINUTES, 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 95.93 FEET TO THE SOUTH WEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SAID SECTION 17; THENCE NORTH 0 DEGREES, 00 MINUTES, 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY, A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTH WEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTH EAST QUARTER OF BLOCK 18 IN SAID CANAL TRUSTEE'S SUBDIVISION THENCE NORTH 11 DEGREES, 51 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY, A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTH WEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTH EAST QUARTER OF BLOCK 18; THENCE NORTH 0 DEGREES, 00 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H. D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEE'S SUBDIVISION, THENCE SOUTH 89 DEGREE, 55 MINUTES, 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 4.52 FEET TO THE EAST LINE OF 18 FOOT PUBLIC ALLEY AS PER DOCUMENT NUMBER 19736158; THENCE NORTH 00 DEGREES, 00 MINUTES, 21 SECONDS EAST ALONG THE EAST LINE OF SAID 18 FOOT PUBLIC ALLEY (ALSO BEING THE EAST LINE OF THE WEST 18 FEET OF SAID LOT 5), A DISTANCE OF 100.18 FEET TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES, 53 MINUTES, 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID POLK STREET, A DISTANCE OF 107.19 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17, MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 ALL IN COOK COUNTY, ILLINOIS.