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Our File No. 51175



Doc# 1833419340 Fee \$40.00

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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2018 02:15 PM PG: 1 OF 2

Recorder's Stamp

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A., Plaintiff,

No. 18CH 14729

٧.

JOHN D. HARTIGAN; MAUREEN S. HARTICAN, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,

1120 West Albion Avenue Chicago, IL 60626

Defendants.

### FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on November 27, 2018, and is now pending in said court and that the property affected by said cause is described as follows:

#### PARCEL 1:

LOT 12 IN ALBION, A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM JAMES A. LANE AND FRANCES M. LANE, HIS WIFE, TO MARION ISBELL AND INGRID L. ISBELL, HIS WIFE DATED SEPTEMBER 7, 1954 AND RECORDED SEPTEMBER 9,1954 AS DOCUMENT 16011469 FOR INGRESS AND EGRESS OVER THE EAST 8 FEET OF

Bim

1833419340 Page: 2 of 2

# INOFFICIAL C

THE SOUTH 127 FEET 4 INCHES OF LOT 13, IN ALBION SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

1120 West Albion Avenue, Chicago, IL 60626

PIN: 11-32-402-021-0000

- The names of all Plaintiffs, Defendants and the case number are set forth above. 1.
- The court in which the action was brought is set forth above. 2.
- 3. The names of the title holders of record are: JOHN D. HARTIGAN and MAUREEN S. HARTIGAN
- The legal description is set forth above. 4.
- 5. The common address or location of the property is: 1120 West Albion Avenue, Chicago, IL 60626
- 6. Identification of the mortgage sought to be foreclosed:
  - Mortgagors: JOHN D HARTIGAN and MAUREEN S. HARTIGAN A.
  - Mortgagee: MB Financial Bank, N.A. B.
  - C. Date of Mortgage: April 27, 200
  - Date and Place of Recording: Mortgage recorded in the office of the Recorder D. of Deeds of Cook County, Illinois on May 1, 007 T'S OFFICE

E. Document Number: 0712141177

Witness my hand and seal of this Court.

Signature:

PREPARED BY and MAIL TO:

GOMBERG SHARFMAN P.C. Attorneys for Plaintiff/Cook County Attorneys' No. 90334 208 S. LaSalle St., #1410 Chicago, IL 60604 (312) 332-6194 Kimberly A. Padjen

Jennifer M. Hughes