## UNOFFICIAL CO

Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1833419376 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2018 03:47 PM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:06/J034593 "GRIFFITH" Lender ID:LAJ Cook, Illinois MIN #: 100011511241400630 SIS #: (-398-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/CR ASSIGNS holder of a certain mortgage, made and executed by DARA GRIFFITH, A SINGLE WOMAN, NEVER MARRIED, pricinally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/03/2015 Recorded: 06/11/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1516257271, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hraecf

Assessor's/Tax ID No. 13-36-113-084-1017

Property Address: 2021 N KEDZIE AVE 4E, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. AND/OR ASSIGNS

On October 29th, 2018

MOHAMED HAMEED, Vice-President

1833419376 Page: 2 of 3

# **UNOFFICIAL CC**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On October 29th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**GOLLEEN BARNETT** 

Notary Expires: 11/30/2019 #130453613

**COLLEEN BARNETT** Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

Bernardo Hernandez, NATIONSTAR MCRIGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 SEA COUNTY CLARTS OFFICE

1-888-480-2432

1833419376 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

The following described property:

#### Parcel 1:

Unit 4E in the Palmer Park Condominium as delineated on a survey of the following described real estate:

Lots 18 a.id 19 in circuit court partition of the West 10 acres of the South 91.07 acres of the Northwest 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cool, Sounty, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 0010179930, together with an undivided percentage interest in the common elements,

#### Parcel 2:

The exclusive right to use Parking Space P-13, a limited common element as delineated on the survey attached to the declaration of oresaid recorded as Document 0010179930.

Assessor's Parcel No: 13-36-113-084-(0)7