

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION



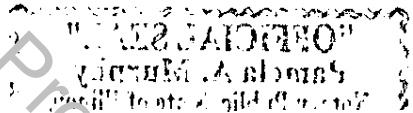
Doc# 1833419332 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2018 02:00 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, as successor in interest to the **Federal Deposit Insurance Corporation**, as receiver of **SHOREBANK**, an Illinois chartered bank, for and in consideration of one dollar, the receipt whereof is hereby acknowledged,, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 8-5-1983, AND KNOWN AS TRUST NO. 1084040**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **8TH** day of **FEBRUARY, 2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0706018025 & 0706018026**, to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **1417-19 & 1449-51 EAST 67TH PLACE, CHICAGO, IL 60637**
PERMANENT REAL ESTATE INDEX NUMBER: **20-23-404-003-0000 & 20-23-404-010-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **30TH** day of **NOVEMBER, 2018**

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

UNOFFICIAL COPY

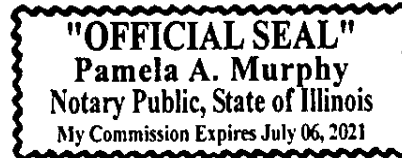
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH day of **NOVEMBER, 2018**


Notary Public



This instrument was prepared by C. LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 65562

LEGAL DESCRIPTION

**PARCEL 1: (1417-19 EAST 67TH PLACE, CHICAGO IL 60637)
LOT 15 AND THE WEST 20.01 FEET OF LOT 14 IN BLOCK 3 IN BASS SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: (1449-51 EAST 67TH PLACE, CHICAGO IL 60637)
THAT PART OF LOT 2 LYING WEST OF A LINE DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 2 WHICH IS 7.36 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2 RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 2 A DISTANCE OF 67 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 60.16 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 24.36 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2; ALSO LOT 3 (EXCEPT THE WEST 1.14 FEET THEREOF) ALL IN BLOCK 3 IN BASS' SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 256 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

P.I.N. : 20-23-404-003-0000 & 20-23-404-010-0000

BRANCH # 15

DATE PAID 10/31/2018