

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1833746043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2018 10:03 AM Pg: 1 of 2

Prior# 7130482701
Cust# 3336955



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 (800)258-8602, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/17/2007, and made by **EMILY LOWERS AND RICHARD J. HOLIC** to **BANK OF AMERICA, N.A.** and recorded 01/29/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0702905026**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-29-318-015-1028

Property is commonly known as: 1216 WEST CHASE AVENUE I-J, CHICAGO, IL 60626.

Dated this 30th day of November in the year 2018

NEW RESIDENTIAL MORTGAGE LLC, by DITECH FINANCIAL LLC, its Attorney-in-Fact

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2018, by Andre Miranda as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 405168403 SPSNRM18 DOCR T301811-10:24:58 [C-2] EFRMIL1



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Exhibit A

UNIT 1J, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 12, 13, 14 AND THAT PART OF THE SOUTH 1/2 OF LOT 15, NORTH OF AND ADJOINING SAID LOTS
12, 13, 14 WITH ACCRETIONS IN BLOCK 15 IN THE RESUBDIVISION OF BLOCK 15 TO BIRCHWOOD
BEACH IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26233271 AND
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.