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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 1833747020 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2018 09:06 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
DEEPAK SHEKARGOUDA PATIL

MIN: **1000627013232-2555**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION, DOING BUSINESS AS TRI-STAR LENDING GROUP, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC., ASSET BACKED CERTIFICATES, SERIES 2007-1, 636 GRAND REGENCY BLVD., BRANDON, FL 33510**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$388000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **07/31/2006** and recorded on **08/24/2006**, as Instrument No. **0623640086**
Legal Description: **LOT 12 IN WESTCHESTER TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24391500, COOK COUNTY, ILLINOIS.**

Property Address: **10419 WATERFORD DRIVE WESTCHESTER, IL 60154**
Parcel Identifier No: **15-20-206-004-0000**

Original Mortgagor: **PASTEL R. YORE, AN UNMARRIED WOMAN AND BEATRICE C. RANDLE, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION, DOING BUSINESS AS TRI-STAR LENDING GROUP, ITS SUCCESSORS AND ASSIGNS**
Date: **11/30/2018**

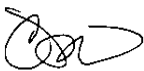
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION, DOING BUSINESS AS TRI-STAR LENDING GROUP, ITS SUCCESSORS AND ASSIGNS

By: 

JASON MICHAEL NIELING, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **11/30/2018** before me, **CARLA M. NAUGHTON**, a Notary Public, personally appeared **JASON MICHAEL NIELING**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION, DOING BUSINESS AS TRI-STAR LENDING GROUP, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


CARLA M. NAUGHTON, Notary Public
My Commission Expires: **01/31/2021**



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