

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1833747025 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2018 09:09 AM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000323158
MIROSLAV BUZICKA
PO Date: 11/26/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIROSLAV BUZICKA, AN UNMARRIED MALE
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 3, 2012** calling for
the original principal sum of dollars (**\$117,900.00**), and recorded in Mortgage Record , page and/or instrument #
1301710007, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

5624 W GOODMAN ST UNITS 5624-3 AND P-8, CHICAGO IL - 60630
Tax Parcel No. **13-09-316-063-1009, 13-09-316-063-1017**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **30th** day of **November, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MIROSLAV BUZICKA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **November, 2018** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**

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MIROSLAV BUZICKA

8000323158

PO Date: **11/26/2018**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 5624-3 AND PARKING UNIT P-8 IN THE 5622-24 W GOODMAN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHWESTERLY 7 FEET OF LOT 26, LOT 27, SOUTHEASTERLY 4 FEET OF LOT 28 IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414918089, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. BEING ALSO KNOWN AS: 5624 W. GOODMAN ST. UNITS 5624-3 AND P-8, CHICAGO, IL 60630.