UNOFFICIAL CC

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 7130500254 Cust# 3340049

Doc#. 1833704019 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2018 10:04 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 (800)258-8602, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). Said Mortgage is dated 05/29/2007, and made by AUSTIN HENRY AND ANGELLA HENRY to BANK OF AMERICA, N.A. and recorded 06/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # <u>0716235040</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 81 IN DOD-LEE BUILDERS INC., A RESUBDIVISION IN THE EAST 2/3RDS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-24-116-188-0000

Modification: REC DATE: 03/28/2014 INST# 1408748001.

Property is commonly known as: 1001 BROWN AVENUE, EVANS TON, IL 60202.

Dated this 30th day of November in the year 2018

NEW RESIDENTIAL MORTGAGE LLC, by DITECH FINANCIAL LLC, its Attorney-in-Fact

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2018, b, Kristopher Sandberg as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTCAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2022



ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405168871 SPŠNRM18 DOCR T301811-08:46:58 [C-1] EFRMIL1





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