UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



Doc# 1833713065 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2018 04:14 PM PG: 1 OF 3

8000226440 SARITA B GEORGE PO Date: 10/26/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SARITA OOMMAN AND BOBBY GEORGE, WIFE AND HUSBAND

to PNC MORTGAGE A DIVISION OF PNC BANK NATIONAL ASSOCIATION dated April 26, 2012 calling for the original principal sum of dollars (\$47,879.00), and recorded in Mortgage Record, page and/or instrument # 1213042050, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5506 N LINCOLN AVE #325, MORTON GROVE IL - 6(053 Tax Parcel No. 10-21-119-112-1119, 10-21-119-112-1040

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>November</u>, <u>2018</u>.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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DNOV24

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8000226440

SARITA B GEORGE

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>November</u>, <u>2018</u>, personally appeared <u>WENDY & HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Motary Public

GINELLE KEOUGH

My conmission expires 8/1/2023

GINEL' A KEOUGH, NOTARY PUBLIC Residence Montgomery County State Wild Furisdiction, Ohio My Commission Expires August 1, 2023

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SARITA B GEORGE 8000226440

PO Date: 10/26/2018

EXHIBIT A

UNIT NUMBER "A".3".5 AND GARAGE UNIT NUMBER GA-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF ALL IN THE SUBDIVISION OF LOTS 1,5 AND 6 OF DWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAMATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENAN'IS MADE BY LASALLE NATL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, '977 AND KNOWN AS TRUST NO. 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH AN UNDIVIDED .90 FER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). ALL IN COOK COUNTY, ILLINOIS