

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN



Doc# 1833718017 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2018 10:37 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Investor #: F07 Service#: 1797023RL1



Loan#: 4800212487

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RIGOBERTO VILLALOBOS MARRIED TO**

Original Mortgagee: **UNIVERSAL MORTGAGE CORPORATION**

Mortgage Dated: **MAY 20, 2003** Recorded on: **AUGUST 05, 2003** as Instrument No. **0315642335** in Book No. --- at Page No. ---

Property Address: **5145 SOUTH SAINT LOUIS AVENUE, CHICAGO, IL 60632-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-11-401-022-0000**

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S 7  
P 3  
S N  
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SC 7  
E N  
INT PHC  
D 12-28-18

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Loan#: 4800212487 Srv#: 1797023RL1  
Page 2

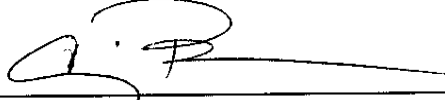
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 06, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

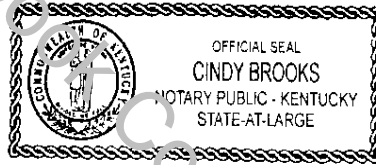
By:   
\_\_\_\_\_  
**Michelle Hays, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **NOVEMBER 06, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



DAVIESS County Clerk's Office

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## COOK COUNTY RECORDER OF DEEDS

4800212487-IL

### EXHIBIT A

LOT 23 IN BLOCK 6 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON,  
BEING IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24,  
1888 IN BOOK 28 OF PLATS ON PAGE 36 AS DOCUMENT NO. 935790, IN COOK  
COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS

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