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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1833719070 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2018 09:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PAUL GIDASZEWSKI AND HONORATA GIDASZEWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **05/01/2007** and recorded on **05/03/2007**, in Book N/A at Page N/A, and/or as Document **0712333231** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **09-26-425-001-0000**

Property Address: **519 CEDAR STREET PARK RIDGE, IL 60068-3301**

Witness the due execution hereof by the owner of said mortgage on **11/30/2018**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **11/30/2018**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0918526557

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Loan Number: 0918526557

Exhibit A

LOT 9 IN BECKEN'S SUBDIVISION OF LOT 9 IN BLOCK 6 IN PENNY AND ROOT'S
SUBDIVISION OF BLOCKS 6 AND 7 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTH
EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO OF 20 FOOT VACATED ALLEY IN SAID BLOCK 6, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office