

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1833719071 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2018 09:38 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RONALD J DIAMOND AND LINDA J DIAMOND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/29/2011** and recorded on **10/20/2011**, in Book N/A at Page N/A, and/or as Document **1129319082** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 191 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PART OF SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 31, 1978 AS DOCUMENT NO. 24559901 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **07-25-318-006-0000**

Property Address: **1654 GIBSON DR ELK GROVE VILLAGE, IL 60007**

Witness the due execution hereof by the owner of said mortgage on **11/30/2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



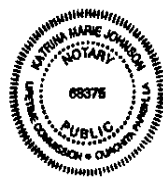
Angela Williams  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **11/30/2018**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
LIEN RELEASE

# UNOFFICIAL COPY

JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1079764555

MIN: **100120002000425560**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office