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Doc#. 1833719081 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2018 09:47 AM Pg: 1 of 2

Recording Requested By:

Select Porfolio Servicing, Inc.

When recorded return to:

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS# SAR

T\$ Ref #: J0/14190000050823



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100155900104120144 / MERS Phone #: (888) 679-6377

Assignment Prepared on: Cuober 18, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI,

48501-2026

Assignee: BANK OF NEW YORK MELLON (F.F.A THE BANK OF NEW YORK), AS INDENTURE TRUSTEE FOR ENCORE CREDIT RECEIVABLES TRUST (1005-1), ASSET-BACKED NOTES, SERIES 2005-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/21/2004, in the chrount of \$214,700.00, executed by LUIS ARVIZU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (1MERS*) AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS as rescribed in said Mortgage and Recorded: 1/13/2005, Document #: 0501305053 in COOK County, State of Illinois.

Property Address: 111 FILBERT DRIVE, STREAMWOOD, IL, 60117

Parcel No.: 06-24-321-011-0000

Legal Description:

LOT 90 IN STREAMWOOD GREEN MEADOWS EAST, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 06-24-321-011

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to me terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000050823 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS On: OCT 2 9 2018 By: BARBARA NEALE Title: ASSISTANT SECRETARY State of UTAH	i, INC. ("MERS")	SEAL SE
County of SALT LAKE On OL! 2 9 2018 , before me, and for SALT 'Ak'E in the State of UTAH, personally appropriate to the state of UTAH, personally appropria	NIC REGISTRATION SYSTI satisfactory evidence) to be th ged to me that he/she/they ex signature on the instrument the	EMS, INC. ("MERS") , ne person(s) whose name(s) ecuted the same in
WITNESS my hand and officiel-seal, Shontae Pietce Notary Expires: MAR 1 6 2022 /#: 69	9504	SHONTAE PIERCE Notary Public State of Utah My Commission Expires on: March 16, 2022 Comm. Number: 699504
Document Prepared by: Bill Koch, Select Portfolio S and CITY, UT, 84119 (800) 258-8602 IL/COOK	vicing, Inc., 3217 S. DECKER	R LAKE DRIVE, SALT LAKE
f		