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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1833719011 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2018 09:08 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500341713
MICHAEL DEVITT
PO Date: 11/19/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J DEVITT

to **DEEPGREEN FINANCIAL INC** dated June 1, 2015 calling for the original principal sum of dollars (**\$44,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0519647085**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

25 STEPHEN ST, LEMONT IL - 60439

Tax Parcel No. **22-20-400-013**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of November, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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MICHAEL DEVITT

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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MICHAEL DEVITT

7500341713

PO Date: **11/19/2018**

EXHIBIT A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 92903539 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 3 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE ILLINOIS AND MICHIGAN CANAL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office