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UNOFFICIAL COPY

PREPARED BY:

Andrew P. Maggio, Jr 7819 West Lawrence Norridge, 1L 60706

MAIL TAX BILL TO:

Michal G. Sajdak and Tadeusz W.Sajdak 5357 N. East River Rd., unit 402 Chicago, IL 60656

MAIL RECORDED DEED TO: Whitacre? Stefanczik, Utol. 6841 W. Belmont Jw. Chiago, U. 6065



Doc# 1833734060 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2018 02:09 PM PG: 1 OF 3

JOINT TENANCY WARRANTY DEED

Statutory (Illinois)

THE GRANTOR(S), Thomas M Vollenga, a married man, and Linda Vellenga, F/K/A Linda Hess, a married woman, as joint tenants, of the City of Norridge, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WAR ANT(S) to Michal G. Sajdak and Tadeusz W. Sajdak, of 7525 W. Lawrence Ave., unit 202, Harwood Heights, Illinois 60706, not as Tenants in Common but as Joint Tenants, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

PARCEL 1:

UNIT 402, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 222.25 FEET OF THE WEST 272.25 FEET OF THE NORTH 80.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THE NORTH 2.0 FEET OF LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1 IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95429941 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.

PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCE. 1.4° CONTAINED IN DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY JEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 18, 1994 KNOWN AS TRUST NUMBER 1149 RECORDED AS DOCUMENT 97221447 OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 402 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025

FOR USE IN: ALL ST

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Permanent Index Number(s): 12-11-102-115-1012

Property Address: 5357 N. East River Rd., unit 402, Chicago, IL 60656

Subject, however, to the general taxes for the year of 2018 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

| | REAL ESTATE T | Pavo | |
|--|-----------------|---|--|
| Open of the open o | 12-11-102-115-1 | CHICAGO: CTA: TOTAL: 012 20181101640530 | 03-Dec-2018 1,440.00 576.00 2,016.00 * 1-987-021-472 |
| | ⁴ C | | |

| COUNTY: 03-Dec-2018 | S6.00 | COUNTY: 96.00 | COUNTY: 96.00 | 1-993-525-920 | COUNTY: 288.00 | COUNTY: 288

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| Dated this 27th day of November, 2018 |
|--|
| Thomas M. Vellenga Sinda Vellenga F/K/A Linda Hess |
| STATE OF ILLINOIS) SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Thomas M. Vellenga and |
| Linda Vellenga, F/K/A Linda Hess, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this day of November, where the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. My commission expires: |
| OFFICIAL SEAL EILEEN P CIOLEK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/15/22 |