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Doc#: 1833842110 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2018 10:32 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0026692921 [RPL8 TPMFT 2018-PM19]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST

AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 27-34-308-043-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE BANK USA, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 11, 2007, executed by WILLIAM C OWENS JR, Mortgagor, to CHASE BANK USA, N.A., Original Mortgagee, and recorded on JUNE 08, 2007 as Document/Instrument No. 0715956014 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF TINLEY PARK, AND DESCRIBED AS FOLLOWS:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: THAT PART OF LOT 9 IN CHESTNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: 53 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 9,

22.85 FEET; THENCE SOUTH 0 DEGREES 18 MINUTES 07 SECONDS WEST, 13.00 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 53 SECONDS EAST, 39.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 41 MINUTES 53 SECONDS EAST, 39.50 FEET; THENCE SOUTH 0 DEGREES 18 MINUTES 07 SECONDS WEST, 78.00 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 53 SECONDS WEST, 39.50 FEET; THENCE NORTH 0 DEGREES 18 MINUTES 07 SECONDS EAST, 78.00 FEET, TO THE POINT OF BEGINNING. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AND ACCESS AS SET FORTH IN THE DECLARATION RECORDED APRIL 26, 2002 AS DOCUMENT NUMBER 0020483381, AS

AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 9306 RAVEN PL, TINLEY PARK, IL 60477

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/26/2018
 CHASE BANK USA, NATIONAL ASSOCIATION



[Signature]
 Name: Joshua McClinton
 Title: VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA) ss.

On 11/26/2018, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of CHASE BANK USA, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne (COMMISSION EXP. Lifetime)
 NOTARY PUBLIC
 ID OR BAR ROLL NUMBER: 100477

ANGELA RUTH PAYNE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 60422