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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1833844075 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2018 01:21 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

LAN HU
STANLEY J ZHOU
655 W PEREGRINE DR
PALATINE, IL 60067



SATISFACTION OF MORTGAGE

Loan#: 4727040039
MIN: 100017947270400394 MERS Phone: (888) 679-6377
Cook, IL
Property: 655 W PEREGRINE DR, PALATINE, IL 60067
Parcel#: 02271110030000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/30/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$300,000.00 secured by the mortgage dated 5/25/2017 and executed by LAN HU AND STANLEY J ZHOU, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 6/15/2017 as Instrument No. 1716601038, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* October 31, 2018
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

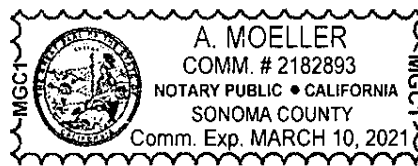
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/31/2018 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

Handwritten notes on the right margin:
C 4
P 2
S M
M 4
SC 4
E M
INT 9/16
D 11-30-19

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EXHIBIT A

Order No.: 17006233GU

For APN/Parcel ID(s): 02-27-111-003-0000

LOT 3 IN PARKSIDE PLANNED UNIT DEVELOPMENT IN PART OF THE SOUTHWEST 1/4, PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1987 AS DOCUMENT 87348060, IN COOK COUNTY, ILLINOIS

