

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1833846008 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2018 09:09 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500379846
RONALD J CZAJKA
PO Date: 11/20/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RONALD J CZAJKA, TRUSTEE OF THE RONALD J CZAJKA LIVING TRUST AMENDED 1/12/2015 DTD
2/24/2003, MARY CZAJKA, TRUSTEE OF THE MARY SZAJKA LIVING TRUST AMENDED 1/12/2015 DTD
3/24/2003**

to **PNC BANK NATIONAL ASSOCIATION** dated May 1, 2015 calling for the original principal sum of dollars
(\$150,000.00), and recorded in Mortgage Record , page and/or instrument # 1514819044, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1870 BUCKINGHAM AVE, WESTCHESTER IL - 60154

Tax Parcel No. 15-20-411-059-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of December, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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RONALD J CZAJKA

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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RONALD J CZAJKA

7500379846

PO Date: **11/20/2018**

EXHIBIT A

LOT 340 (EXCEPT THE NORTH 25 FEET) AND ALL OF LOT 339 IN GEORGE F NIXON AND COMPANY'S 22ND STREET, ADDITION TO WESTCHESTER, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE EAST HALF OF THE 20 FEET VACATED ALLEY LYING WEST AND ADJOINING PARCEL, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office