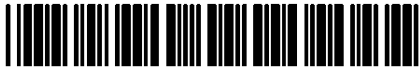


# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1833846020 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/04/2018 09:17 AM Pg: 1 of 2

Prior# 0651230291  
Cust# 1764422



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 (800)258-8602, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/09/2005, and made by **ROGELIO HERNANDEZ AND MARIA HERNANDEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BAYTREE LENDING, ITS SUCCESSORS AND ASSIGNS** and recorded 12/06/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0534033219**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 09-29-220-049-0000

Property is commonly known as: 1859 S PINE CT, DES PLAINES, IL 60018.

**Dated this 03rd day of December in the year 2018**

**NEW RESIDENTIAL MORTGAGE LLC, by DITECH FINANCIAL LLC, its Attorney-in-Fact**



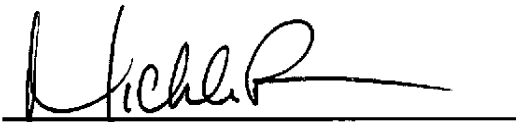
SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of December in the year 2018, by Shannon McKinney as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 405169634 SPSNRM18 DOCR T301811-10:31:54 [C-2] EFRMIL1



\*D0034101846\*

# UNOFFICIAL COPY

## Exhibit A

A TRACT OF LAND DESCRIBED AS FOLLOWS:: THE SOUTHEASTERLY 18.0 FEET OF THE NORTHWESTERLY 79.62 FEET OF BLOCK 'H', BOTH AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 'H' (THE NORTHWESTERLY LINE AND THE SOUTHEASTERLY LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF BLOCK 'H') AND LYING SOUTHWESTERLY OF A LINE 67.0 FEET SOUTHWESTERLY (AS MEASURED ALONG THE NORTHWESTERLY LINE OF SAID BLOCK 'H') OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK 'H'; IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2:

PARKING LOT 34 IN BLOCK 'M' (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, A SUBDIVISION AS AFORESAID

ALSO

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION DATED APRIL 24, 1959 RECORDED APRIL 28, 1959 AS DOCUMENT NUMBER 17521591 MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1958, AS TRUST NUMBER 40300 AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO JUNE M. ZMINDA DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT NUMBER 22362810; ALSO EASEMENTS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS PINE PARK TOWNHOUSES RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22433638 AND SUBJECT TO THE EASEMENTS, AGREEMENTS AND CONDITIONS AND RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE DESCRIBED ABOVE AND ADJOINING PARCELS, ALL IN COOK COUNTY, ILLINOIS