

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
P.O. BOX 2058
MILWAUKEE WI 53201

Doc#: 1833855017 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2018 11:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: GREG KADDATZ

LOG ID NO.: 282457

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID R KAPLAN, UNMARRIED

Original Mortgagee(s): **HARRIS N.A.**

Dated: 07/23/2008 Recorded: 08/06/2008 as Instrument No: 0821908094

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

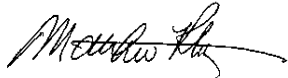
Parcel Tax ID: **04-10-304-009-1046**

County: Cook County, State of IL

Property Address: 1455 SHERMER ROAD #404 NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2018.

BMO HARRIS BANK IN SUCCESSOR IN INTEREST TO HARRIS N.A.



By: Matthew Plotz
Title: Officer

STATE OF Wisconsin } s.s.
COUNTY OF Waukesha }

This instrument was acknowledged before me on 11/16/2018, by **Matthew Plotz, Officer of BMO HARRIS BANK IN SUCCESSOR IN INTEREST TO HARRIS N.A..**

Witness my hand and official seal.



Notary Public: **Greg Kaddatz**

My Commission Expires: **08/06/2022**



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LEGAL DESCRIPTION:

UNIT NUMBER 404-C IN THE CITADEL CONDOMINIUM OF NORTHBROOK, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PCL'): LOTS 18 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET), AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 AND KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24130130, TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office