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Doc# 1833804082 Fee \$42.25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2018 04:16 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MICHAEL CAPUTO AND JEANNIE CAPUTO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, dated May 11, 2006 and recorded on May 19, 2006, in Volume/Book at Page and/or as Document 0613940223 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 12-14-109-066-0000

Property Address: 4516 N. RESERVE AVE., CHICAGO, IL 60656

Witness the due execution hereof by the owner of said mortgage on November 28, 2018.

Power of Attorney for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-GEL2, State of Illinois, County/City of COOK, Recorded on August 18, 2015 Volume/Book: N/A Page: N/A Document: 1523041296

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-GEL2 BY JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT

[Signature] DONNA ACREE Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On November 28, 2018, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature] IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION



Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 IL00 09/11/17GC

Loan Number: 0642688501 Outbound Date: 11/20/18 MERS Phone: 1-888-679-6377 MERS Address: P.O. Box 2026, Flint, MI 48501-2026 MERS MIN: 100254906051000007

S Y
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Exhibit A

LOT 9 IN BLOCK 2 IN SCHORSCH BROS. RESUBDIVISION OF LOTS 1 TO 23, BOTH INCLUSIVE, IN BLOCK 1, AND ALL OF BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, AND 3 IN SCHORSCH FOREST VIEW UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SCHORSCH BROS. RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 1, 1958 AS DOCUMENT NUMBER 1793700, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 12-14-109-066-0000

Commonly known as: 4516 NORTH RESERVE AVENUE
CHICAGO, IL 60656

COOK COUNTY
RECORDER OF DEEDS

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Property of Cook County Clerk's Office