

# UNOFFICIAL COPY

## WARRANTY DEED

Illinois Statutory  
(INDIVIDUAL TO INDIVIDUAL)  
MAIL TO:

Cross Town Legal  
Katrina Cox  
19201 S. LaGrange Road, Suite 205  
Mokena, Illinois 60448

NAME & ADDRESS OF TAXPAYER:

Matthew Sobol  
6820 Ridge Point Drive, Unit 2-1A  
Oak Forest, Illinois 60452



Doc# 1833806073 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2018 03:16 PM PG: 1 OF 2

THE GRANTOR(S), Betty J. Binotti, as Surviving Co-Trustee of the Louis F. Binotti and Betty J. Binotti Revocable Joint Declaration of Trust, dated March 1, 1994; and Barbara Miller, individually; and William F. Binotti, individually of the City of Oak Forest, County of Cook, State of Illinois, for and in consideration of TEN and 00/100 DOLLARS (\$10.00) IN HAND PAID, CONVEY(S) and WARRANTS to GRANTEE(S):

Matthew Sobol

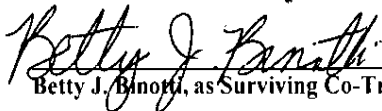
the following described Real Estate situated in the County of Cook, State of Illinois, to wit: (See reverse side of this instrument for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises as

Fee Simple

Subject to General Taxes for 2018 and subsequent years.

Property: 6820 Ridge Point Drive, Unit 2-1A, Oak Forest, Illinois 60452  
Pin#: 28-18-101-044-1013

Dated this 19<sup>th</sup> day of November 2018

 [Seal]  
Betty J. Binotti, as Surviving Co-Trustee

 [Seal]  
Barbara Miller, individually

 [Seal]  
William F. Binotti, individually

State of Illinois )  
) SS  
County of Cook )

Old Republic Title  
9601 Southwest Highway  
Oak Lawn, IL 60453

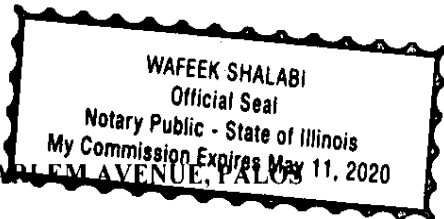
# 1896689 1/3

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Betty J. Binotti, as Surviving Co-Trustee; Barbara Miller, individually; and William F. Binotti, individually personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day and acknowledged that he/they signed, sealed and delivered the instrument as his/their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of NOVEMBER 2018

Notary Public

This Instrument prepared by: RAED SHALABI LTD., 12630 S. HARLEM AVENUE, PALM  
HEIGHTS, IL 60463



COOK COUNTY RECORDER OF DEEDS

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REAL ESTATE TRANSFER TAX

04-Dec-2018



COUNTY:	68.25
ILLINOIS:	136.50
TOTAL:	204.75

28-18-101-044-1013

| 20181101641444 | 0-475-908-768

**LEGAL DESCRIPTION/Exhibit A****Premises commonly known as: 6820 Ridge Point Drive, Unit 2-1A, Oak Forest, Illinois 60452****Permanent Index Number: 28-18-101-044-1013**

UNIT 2-1A AND GARAGE UNIT G 2-1A IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 374 FEET OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32 MINUTES 36 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32 MINUTES 04 SECONDS EAST, 148.34 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 53 SECONDS EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24 MINUTES 29 SECONDS EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32 MINUTES 36 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,