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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



1833806004

Doc# 1833806004 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2018 10:18 AM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:064572063 "SOKOLOWSKI" Lender ID:FR6 Cook, Illinois
MIN #: 100011520010745919 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEVEN S SOKOLOWSKI AND MARY A SOKOLOWSKI, HUSBAND AND WIFE, originally to AMERICAN HOME FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 08/21/2003 Recorded: 09/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0325802194, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

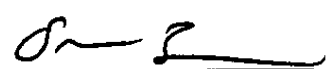
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-32-224-069-0000
Property Address: 5619 WEST 82ND ST, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On October 3rd, 2018

By: 
OMAR BASPED, Vice-President

S 1/3

P 3

S NO

M NO

SC 1/3

E NO

INT N/A

D Nov 29 2018

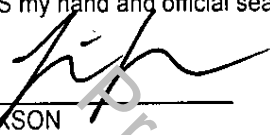
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RELEASE OF MORTGAGE Page 2 of 2

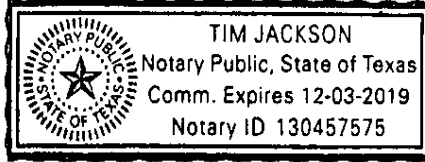
STATE OF Texas
COUNTY OF Dallas

On October 3rd, 2018, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TIM JACKSON
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit A

The land referred to in this Commitment is described as follows:

LOT 2 IN SZKIRPAN'S 9TH RESUBDIVISION OF THE WEST 110 FEET OF THE EAST 363 FEET EXCEPT THE NORTH 33 FEET OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID NORTHEAST QUARTER 492.57 FEET NORTH OF THE SOUTHEAST CORNER THEREOF RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE SOUTH 1/5 OF THE NORTH 5/8 OF LOT 7 IN ASSESSOR'S SUBDIVISION OF SECTION 34 IN THE NORTH 1/2 OF SECTION 32, TOWN AND RANGE AFORESAID 1,669.71 FEET TO THE CENTER LINE OF STATE ROAD THENCE NORTHEASTERLY ALONG THE CENTER LINE OF STATE ROAD 251.95 FEET THENCE EAST 1,477.85 FEET TO THE POINT ON THE EAST LINE OF SAID NORTHEAST QUARTER 164.13 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office