

# UNOFFICIAL COPY



\*1833819018\*

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
LADONNA TANNER

Doc# 1833819018 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2018 01:17 PM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100524611090022723 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1793609RL1



Loan#: 6850351557

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KEVIN WASHINGTON, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 08, 2011** Recorded on: **NOVEMBER 25, 2011** as Instrument No. **1132911082** in Book No.

--- at Page No. ---

Property Address: **747 THATCHER AVE, RIVER FOREST, IL 60305-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **15-11-206-002-0000**

Legal Description: **See Attached Exhibit**


S Y/S  
P 3  
S 10  
M 10  
SC Y/S  
E 10  
INT 10  
D Dec 3 2018

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Loan#: 6850351557 Srv#: 1793609RL1

Page 2

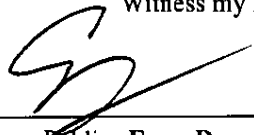
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 31, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

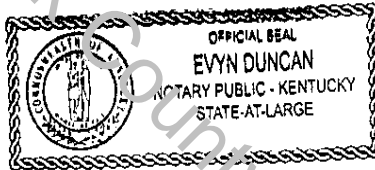
By:   
Sara Camp, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **OCTOBER 31, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Eryn Duncan  
My Commission Expires: 11/28/2020



Official Cook County Clerk's Office

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6850351557—IL

## EXHIBIT A

Legal Description: THE WEST 160 FEET OF THE SOUTH 25 FEET OF LOT 27 AND THE WEST 160 FEET OF LOT 28 (EXCEPT THE SOUTH 100 FEET OF SAID LOT) IN FOWLER, BRUNER AND BODIN'S SUBDIVISION OF THE WEST 26.5 ACRES OF THE NORTHWEST 1/4 OF SECTION 12 AND THE EAST 13.5 ACRES OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office