JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1833833074 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/04/2018 10:22 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from CARLA SALERNO AND LUCILLE D SALERNO to CHASE MANHATTAN BANK USA, N.A., dated 05/15/2003 and recorded on 12/02/2003, in Book N/A at Page N/A, and/or as Document 0333602465 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 171 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 2 AND 3, TOWNSHIP 39 NORTH, RANGE 17, 12 ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-02-107-031-0000

Property Address: 605 WINSTON DRIVE MELROSE PARK, L. 60160

Witness the due execution hereof by the owner of said mortgage on 12/33/2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, 750 OFF. NATIONAL ASSOCIATION

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** $\}$ s.s.

Khonder B Bias

On 12/03/2018, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

MARY BLANCHE OUACHITA PARISH. LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

1833833074 Page: 2 of 2

Loan No.: 7701213508

JPMORGAN CHASE BANK, N.A OFFICIAL COPY

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Property of Cook County Clerk's Office