

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1833833007 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2018 09:15 AM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000728706
JULIET CARROLL
PO Date: 11/29/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JULIET CARROLL, AN UNMARRIED WOMAN
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 1, 2016** calling for
the original principal sum of dollars (**\$180,500.00**), and recorded in Mortgage Record , page and/or instrument #
1625115009, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1118 N HARLEM AVE #D, RIVER FOREST IL - 60305
Tax Parcel No. **15-01-403-040-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **3rd** day of **December, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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8000728706

JULIET CARROLL


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December, 2018 ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ginelle Keough



GINELLE KEOUGH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 1, 2023

Notary Public
GINELLE KEOUGH
My commission expires **8/1/2023**

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JULIET CARROLL

8000728706

PO Date: **11/29/2018**

EXHIBIT A

PARCEL 1: THE WEST 24.92 FEET OF THE EAST 134.34 FEET OF LOT 21 IN GREY AND BRAESE'S RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1,8,9,10, 11,14,15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 8 FEET (EXCEPT THE EAST 134.34 FEET THEREOF) OF LOT 21 IN GREY AND BRAESE'S RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1,8,9,10,11,14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR FOREST COURT TOWN HOUSE PROJECT MADE BY ALPACO CONTRACTORS, INC., AN ILLINOIS CORP, DATED JUNE 16, 1958 AND RECORDED JULY 8, 1958 AS DOCUMENT NUMBER 12253584, AND AS CREATED BY DEED FROM ALPACO CONTRACTORS, INC., AN ILLINOIS CORP. TO JEAN C.GRANNINI DATED JUNE 16, 1959 RECORDED JULY 10, 1959 AS DOCUMENT NO. 12593952, ('A') FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTH 8 FEET OF THE EAST 134.34 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), OF LOT 21 IN GREY AND BRAESES RESUBDIVISION AFORESAID, ('B') FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE WEST 3 FEET OF THE EAST 137.34 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID (OF LOT 21 IN GREY AND BRAESES AFORESAID, ('C') FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE SOUTH 3 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID), OF LOT 21 IN GREY AND BRAESES RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1118 NORTH HARLEM AVE, UNIT D, RIVER FOREST, IL 60305