UNOFFICIAL COPY

Doc#. 1833833214 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/04/2018 11:00 AM Pg: 1 of 2

GAP ASSIGNMENT OF MORTGAGE

**This GAP Assignment of Mortgage is being recorded to close the gap between the Corporate Assignment of Real Estate Mortgage non First National Mortgage Corp to Mortgage Electronic Registration Systems, Inc., its successors and assigns, is nominee for Taylor, Bean & Whitaker Mortgage Corp, its successors and assigns, recorded on 06/28/2002, as Document No 0020720252, and the Assignment of Mortgage from GMAC Mortgage LLC FKA GMAC Mortgage Corporation to MidFirst Bank, a Federally Chartered Savings Association, recorded on 12/10/2008, as Document No 0834503044, in the Office of the Recorder, County of Cook, State of Illinois **

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the 'Assignor') does hereby grant, convey, assign, transfer and set over to GMAC Mortgage LLC FKA GMAC Mortgage Corporation, 1100 Virginia Dr., Ft. Washington, PA 19034 (hereinafter called the Assignee) its successors and assigns, all of the Assignor's rights, title and interest in and to

The Mortgage dated 05/29/2001, executed by Cassarar N Lane, a single woman, to First National Mortgage Corp, recorded on 06/28/2002 as Document in 0020720251, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements

LOT 21 (EXCEPT THE WEST 8 33 FEET THEREOF) AND THE WEST 16 66 FEET OF LOT 20 IN BLOCK 9, IN MITHCELL ADDITION TO CLARKSDALE BEING A SUPPLYISION OF THE NORTH 40 OF THE SE 44 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID # 19354110640000

Property address 3238 W 84th Place, Chicago, IL 60652

In Witness whereof, the undersigned corporation has caused this instrument to be executed this day of ______, 2018

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp, its successors and assigns

Desiree Rodgers

rc6 President

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Stoop Ox Coop

State of Oklahoma County of Oklahoma

On this day of Notary Public, in and for said county, personally appeared Desiree Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems. Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth

In testimony whereof, I have hereunto set my hand and official seal this

TASHA WAMBOLD

Notary PubEc State of Oktahoma 17000035 Expires 01/03/21

ary Public My)Commission Expires (11/)3/2021