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FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc# 1833833352 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2018 11:58 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BRUCE A. LIETZOW AND WENDY E LIETZOW to CHASE MANHATTAN BANK, USA, N.A., dated September 24, 2001 and recorded on October 5, 2001, in Volume/Book at Page and/or as Document 0010931705 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM BRUCE A. LIETZOW AND WENDY E LIETZOW TO CHASE BANK USA, NATIONAL ASSOCIATION DATED DECEMBER 2, 2003, RECORDED APRIL 30, 2004, DOCUMENT 0412150013 BEING INCREASED BY 30,000.00 TO FORM A SINGLE LIEN OF 50,250.00.

See exhibit A attached TAX/PIN: 31-11-405-026-1025

Property Address: 3427 VOLLMER ROAD, FLOSSMOOK, IL 60422-2017

Witness the due execution hereof by the owner of said mortgage on November 29, 2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN
BANK USA, NATIONAL ASSOCIATION

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On November 29, 2018, before me appeared **EDNIQUE WILLIAMS**, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00

09/11/17GC

, Notary Public

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Loan Number: 00449258383647

Outbound Date: 12/01/05



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P 2
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INT DRC

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EXHIBIT A

PARCEL 1:
UNIT 307 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED JUNE 5, 1972 AS DOCUMENT NUMBER LR2627084 AND FILED AS DOCUMENT 21925606 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OF LOT 1 IN TAMARAC IN FLOSSMOOR SUBDIVISION, UNIT NO 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING IN AND TO PARK SPACE NUMBERS 38 AND 39 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 3:
EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT A FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FILED AS LR2627083 AND AS SHOWN ON THE PLAT RECORDED AS NUMBER 21636965 AND FILED AS DOCUMENT LR2583190, IN COOK COUNTY, ILLINOIS.