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Doc#. 1833833312 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/04/2018 11:27 AM Pg: 1 of 3

Prepared by and Mail to: Commercial Loan Dept. Republic Bank of Chicago 2221 Camden Court Oak Brook, IL 60523

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 8th day of November, 2018 between REPUBLIC BANK OF CHICAGC, in Illinois banking corporation, hereinafter called Lender, and MARIA HERNANDEZ, the Owner of the property and/or the Borrower under the Note, and hereinafter both called Second Party, WITJISSETH:

THAT WHEREAS, Lender is the owner of that certain Note in the amount of \$160,000.00 dated February 28, 1991, secured either in whole or in part by a Mortgage and Assignment of Rents recorded as Document Nos. 91104979 and 91104978, respectively, covering the real estate described below:

LOT 31 (EXCEPT THE WEST 9.67 FEET ALL OF LOT 32 AND THE WEST 5 FEET OF LOT 33 IN BLOCK 13 IN W.D. MURDCCK'S MARQUETTE PARK ADDITION BEING A SUBDIVISION OF THE SOUTH % OF THE SOUTHWEST % (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 23, 7.0WNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3928 West 71st Street, Chicago, Illinois PIN: 19-23-328-049

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage by extending the maturity, modifying the rate of interest and then recalculating the monthly payments thereunder based upon the resulting balance amortized over 12 years and as curvaise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. As of the date hereof, the amount of the principal indebtedness is Sixty One Thousand Five Hundred Thirty Two and 26/100 Dollars (\$61,532.26).
- 2. The maturity date of the Note and Mortgage hereinbefore described is hereby extended from October 1, 2018 to October 1, 2025.
- 3. The Interest Rate of such Note will remain at the nominal fixed Interest Rate of 5.50%.

Actual interest shall be calculated on the basis of a 30/360 day year. All sums

Ln. No. 100760589-1 kms

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received by the Lender shall be applied first to costs then accrued interest and then to principal.

- 4. The new monthly payment will be in monthly installments of principal and interest in the amount of Eight Hundred Eighty Four and 22/100 Dollars (\$884.22) each will continue on November 1, 2018 and continuing on the 1st day of each and every month thereafter, except that all sums due, if not sooner paid, shall be due and payable on October 1, 2025.
- 5. The monthly tax escrow payment in the amount of Four Hundred Sixty Nine and 01/100 Dollars (\$469.01) will resume on November 1, 2018 and continue on the 1st day of each said every month thereafter, subject to annual adjustment based upon an analysis of the tax bill.
- 6. This agreement is subject to Second Party paying Lender a renewal fee of \$500.00, a document on fee of \$475.00, a flood search fee of \$25.00, suits, liens and judgment search in the amount of \$26.00, principal and interest payment due for November in the amount of \$884.72 and the escrow payment due for November in the amount of \$469.01. Total due with modification \$2,379.23.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Borrower and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

Notwithstanding the foregoing, Second Party expressly vaives any defenses which it now has or may have or assert. Furthermore, in order to induce Lender to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Lender of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Lender including cut not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year fir t above written.

LENDER:

REPUBLIC BANK OF CHICAGO, an

Illinois banking corp.

Alexander E. Ward, Asst. Vice President

SECOND PARTY:

Ln. No. 100760589-1 kms

Maria Hernandez, Individually

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STATE OF ILLINOIS] COUNTY OF Wase]
I, <u>THE UNDERSIGNED</u> , a Notary Public in and for the said County in the State
aforesaid, DO HEREBY CERTIFY that <u>ALEXANDER E. WARD</u> personally known to
me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said
instrument as such officer of said Lender and caused the seal of said Lender to be thereunto affixed
as free and voluntary act and as the free and voluntary act and deed of said Lender for the uses and purposes therein set forth.
Given order my hand and notarial seal this day of
OFFICIAL SEAL KIMBERLY M SMUTNY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPINES.01.03/19 Notary Public
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STATE OF ILLINOIS]
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COUNTY OF DULAS j
I, THE UNDERSIGNED, a Notary Public in and for the said County in the State
aforesaid, DO HEREBY CERTIFY thatMARIA HERNANDEZ_, personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that <u>he</u> signed, sealed and celivered the said instrument as
free and voluntary act, for the uses and purposes therein set form.
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Given under my hand and notarial seal this day of \
Summer May My Services
OFFICIAL SEAL KIMBERLY M SMUTNY Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/03/19
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