

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1833941080 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/05/2018 10:50 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

\*0613718733\*

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0613718733 "HE" Lender ID:AXP Cook, Illinois  
MIN #: 10018850000004631 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEPHANIE W HE, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., in the County of Cook, and the State of Illinois, Dated: 05/06/2015 Recorded: 06/02/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1515319118, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 19.12 FEET OF THE NORTH 99.91 FEET OF THE FOLLOWING PARCEL TAKEN AS A TRACT: LOTS 90, 91 AND 92, IN RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-12-222-048-0000  
Property Address: 5009 S MAPLEWOOD AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS  
On December 4th, 2018



By: \_\_\_\_\_  
MOHAMED HAMEED, Vice-President

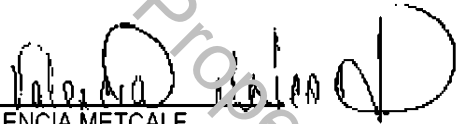
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STATE OF Texas  
COUNTY OF Dallas

On December 4th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office