UNOFFICIAL COPY

Prepared By

)

End Poverty Now, Inc.
Steve Hutchison
6831 N Buckeye Dr
Peoria IL 61528
After Recording Return To
DANTA WRIGHT
22450 PINE RIDGE DR

FRANKFORT, Illizois

60423

1833944005D

Doc# 1833944005 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2018 10:39 AM PG: 1 OF 3

Space Above This Line for Recorder's Use

ILLINOIS QUIT CLAIM BEED

State of Illinois, COOK County

KNOW ALL MEN BY THESE PRESEN (S, that for and in consideration of the sum of FIVE THOUSAND Dollars (\$5,000.00) and/or other valuable consideration to the below in hand paid to the Grantor(s) known as:

END POVERTY NOW, INC with a mailing address of 2043 NEVADA ST, TOLEDO, Ohio, 43605. The receipt whereof is hereby acknowledged, the undersigned hereby conveys and quitclaims to DANTA WRIGHT, a married individual, residing at 22540 PINE RIDGE DR, FRANKFORT, Illinois, 60423 (hereinafter called the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in COOK County, Illinois, 10-wit:

LOTS 19 AND 20 IN BLOCK 9 IN RESUBDIVISION OF BLOCK 3, 9 AND 10 IN MORGAN PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 20 ACRES) IN SECTION 29 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK LOTS 19 AND 20 IN BLOCK 9 IN RESUBDIVISION OF BLOCK 3,9 AND 10 IN MORGAN PARK,

A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK JK

SEE LEGAL ATTACHED

COUNTY, ILLINOIS PIN 25-20-213636-0000 AND 25-20-213-037-0000

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for thesaid first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

gm

UNOFFICIAL CO

Signature: It fluthen Anthonized Signature	and End Pounty Vor, Inc.
Printed: Steve Hutchison. Authorized Signer of	of Énd Poverty Now, Inc.
State of (b)) to wit:	
County of PEORIA) to wit:	
Star Hard, som Sth date of 2018 October county and state, do hereby certify, said party per evidence has proven to be the person(s) who exe	
Miscethan	[SEAL] 3.21 20 20
Notary Public	My Commission Expires:
	"OFFICIAL SEAL"

Prepared by and return to:

End Poverty Now, Inc. Steve Hutchison 6831 N Buckeye Dr Edwards, IL 61528

V. K. SUTHAR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAR. 21, 2020

REAL ESTATE TRANS	FER TAX	05-Dec-2018
	CHICAGO:	37.50
	CTA:	15.00
	TOTAL:	52.50 *
25-20-213-036-0000	1 20181201650983	1-410-411-168

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX COUNTY: 2.50 ILLINOIS: 5.00 TOTAL: 7.50

25-20-213-036-0000

20181201650983 | 0-041-560-725

1833944005 Page: 3 of 3

UNOFFICIAL COPY

Legal Description

LOTS 19 AND, 20 IN BLOCK 9 IN RESUBDIVISION OF BLOCK 3, 9 AND 10 IN MORGAN PARK, A SUBDIVISION IN THE WEST ½ OF THE NORTNEAST ½ (EXCEPT THE NORTH 20 ACRES) AND THE EAST ½ OF THE NORTHWEST ½ (EXCEPT THE NORTH 20 ACRES) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

P.I.N (S): 25-20-213-036-0000 and 25-20-213-037-0000

Ì

ADDRESS: 11306 S. MAY STREET, CHICAGO, ILLINOIS 60643



ij

COOK COUNTY CONDER OF THE