

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1833947036 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/05/2018 09:26 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC**, WHOSE ADDRESS IS **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION**, WHOSE ADDRESS IS **3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/22/2009, and made by **ALFREDO C. ROBLES AND MELANIE ROBLES** to **BANK OF AMERICA, N.A.** and recorded 01/08/2010 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1000813019**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-17-406-036-0000

Property is commonly known as: 5929 S MAJOR AVE, CHICAGO, IL 60638-3701.

Dated this 04th day of December in the year 2018  
**NATIONSTAR MORTGAGE LLC**

*Chelsea Lemos*

CHELSEA LEMOS

### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of December in the year 2018, by Chelsea Lemos as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Ashley Morrell*

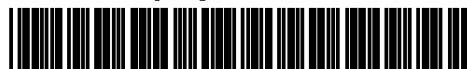
ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 404915183 20181016\_SPS\_FHLMC DOCR T031812-02:02:02 [C-2] EFRMIL1



\*D0034120797\*

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## Exhibit A

The following described property:

Situated in the County of Cook, in the State of Illinois, to wit:

The North 33 feet of the South 78 feet of Lot 86 in Frederick H. Bartlett's Central Avenue Addition, being a Subdivision of that part of the Northeast 1/4 of the Southeast 1/4 lying South of the right of way of the Chicago and Western Indiana Railroad of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.