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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1833957067 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/05/2018 10:32 AM Pg: 1 of 3

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005799173
MICHAEL L RICHWINE
PO Date: 11/30/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL L. RICHWINE AND DEBORAH E. RICHWINE, HUSBAND AND WIFE

to **PRISM MORTGAGE COMPANY** dated April 25, 1999 calling for the original principal sum of dollars
(\$480,000.00), and recorded in Mortgage Record , page and/or instrument # **99427534**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

915 EUCLID AVENUE, WINNETKA IL - 60093

Tax Parcel No. **05171180780000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **4th** day of **December, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS
BANK**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MICHAEL L RICHWINE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December, 2018, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GINELLE KEOUGH**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 1, 2023

Notary Public
GINELLE KEOUGH
My commission expires **8/1/2023**

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MICHAEL L RICHWINE

0005799173

PO Date: **11/30/2018**

EXHIBIT A

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION RECORDED 09/04/2003 AS DOCUMENT NO. 0324708519 LEGAL DESCRIPTION: LOT 16 (EXCEPT THE WEST 179.75 FEET THEREOF) IN CLARK'S SUBDIVISION IN THE COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID CLARK'S SUBDIVISION RECORDED JUNE 21, 1919 AS DOCUMENT NUMBER 4582612 TAKEN AS A SINGLE TRACT OF LAND, EXCEPT FROM SAID DESCRIBED SINGLE TRACT OF LAND THE SOUTH 80 FEET THEREOF AND EXCEPT THE WEST 12 FEET OF THE NORTH 65 FEET OF THE SOUTH 145 FEET THEREOF IN COOK COUNTY, ILLINOS.