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Doc#: 1833957038 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/05/2018 10:06 AM Pg: 1 of 3

space reserved for recording information

RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 18-088000, Vegina Haynes Johnson and Charles A. Johnson, 9206 South Prairie Avenue, Chicago, IL 60619

Mail To:
Shapiro Kreisman & Associates, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0404598955 "JOHNSON"

MIN #: 100397204045989562 SIS #: 1-888-677-6377

Date of Assignment: November 6th, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VEGINA HAYNES JOHNSON, A MARRIED WOMAN, JOINED BY HER SPOUSE CHARLES A. JOHNSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS

Date of Mortgage: 03/19/2016 Recorded: 04/13/2016 as Instrument No.: 1610453127 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-03-310-044-0000

Property Address: 9206 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60619

Legal: THE FOLLOWING DESCRIBED LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 41 OF WEST CHESTERFIELD HOMES, A SUBDIVISION OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON THE 14TH DAY OF DECEMBER 1948, AS DOCUMENT NO. 14461739, AND NOW OF RECORD IN BOOK 347 OF PLATS AT PAGES 37, 38 AND 39 THEREOF.

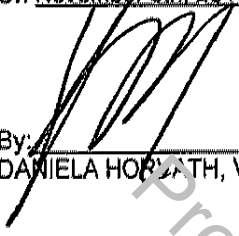
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$70,007.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

*HVA*HVNATT*11/06/2018 07:56:56 AM* NATT01NATTA00000000000001743075* ILCOOK* 0404598955 ILSTATE_MORT_ASSIGN_ASSN *BHE*BHENATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

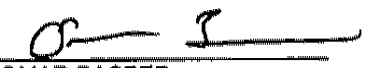
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS
On November 6th, 2018

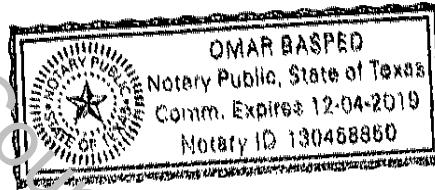
By: 
DANIELA HOPVATH, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 6th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HOPVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432