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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1833906069 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/05/2018 10:30 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL L SULLIVAN AND CHRISTINE A SULLIVAN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/24/2010** and recorded on **10/15/2010**, in Book **N/A** at Page **N/A**, and/or as Document **1028812144** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **28-31-222-063-0000**

Property Address: **17806 64TH CT TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **12/04/2018**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **12/04/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1578126381

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EXHIBIT "A"

PARCEL 1: THE SOUTH 4.411 OF LOT 1; ALL OF LOTS 2 AND 3; AND THE NORTH 5,223 OF LOT 4, ALL IN BLOCK 7 IN WHITNEY AND BISHOPS ADDITION TO TINLEY PARK, PLAT OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 26, 1890 AS DOCUMENT NUMBER 1393683 ALSO THAT PART OF THE EAST 1/2 OF THE HERETOFORE VACATED 14 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 7 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE SOUTH 4.411 FEET OF SAID LOT 1 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 5,223 FEET OF SAID LOT 4, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office