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Doc#. 1833906293 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/05/2018 01:23 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 22993449 [7601658933]

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

**IRVINE, CA 92618** 

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS,

Lac

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895 PARCEL No. 19-23-306-046

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800. DALLAS, TX 75201, Assignor, does hereby grant, a sign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLFLY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL3 located at 60 LIVINGSTON AVENUE Fr-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 28, 1004, executed by ENRIQUE GOMEZ AND MARIA C GOMEZ, HUSBAND AND WIFE, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on MAY 20, 2004 as Document/Instrument No. 0414116038; RE-RECORDED ON 10/21/2304 AS DOCUMENT #0429619041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 32 (EXCEPT THE WEST 8 FEET THEREOF) AND THI, WEST 16 FEET OF LOT 33 IN BLOCK 2 IN PARADISE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/2 SECTION 23. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3742 W. 68TH. STREET, CHICAGO, IL 60632

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mor gage.

GOLDMAN SACHS MORTGAGE COMPANY

OGERS. VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

NOV 1 5 2018 \_, personally appeared BIFF ROGERS known to me to be , before me. Danielle Bolin the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP. NOV 1 1 2019 Danielle Bolin

NOTARY PUBLIC



