## UNOFFICIAL COP'

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1833906207 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/05/2018 12:28 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION, WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/24/2002, and made by RONALD H. DEMARS AND JANIS L. DEMARS to HSBC MORTGAGE CORPORATION (USA) and recorded 03/28/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0030417902.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 27 IN BLOCK 17 IN WINSTON PARK MORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13,
TOWNSHIP 42 NORTH, RANGE 10, EAST 0.3 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER
17536792 AND RE-RECORDED JUNE 30, 1962 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-13-315-027-0000

Re-Record: Mortgage 09/13/2007 BK: PG: INSTR: 0725649050 Modification: Modification 08/21/2014 BK: PG: INSTR: 1423345002.

Property is commonly known as: 1125 EAST KITSON DRIVE, PALATINE, IL 60074.

Dated this 05th day of December in the year 2018 NATIONSTAR MÖRTGAGE LLC

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2018, by C'ielsea Lemos as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

C/6/4's

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 404906942 20181016\_SPS\_FHLMC DOCR T031812-03:36:01 [C-1] EFRMIL1

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