

UNOFFICIAL COPY

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Edward M. Moody
Cook County Recorder of Deeds
Date: 12/05/2018 01:26 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 22996041 [7601719349]

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC

C/O FIRST AMERICAN MORTGAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 19-13-210-022-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL3 located at 60 LIVINGSTON AVENUE FP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 23, 2008, executed by ELFEGA SALAZAR, AN UNMARRIED WOMAN, Mortgagor, to WACHOVIA MORTGAGE, FSB, Original Mortgagee, and recorded on APRIL 04, 2008 as Document/Instrument No. 0809512030 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 20 FEET 10 INCHES OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROTHERS' GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203 69 FEET OF SAID TRACT, HERETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONER) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5616 S ARTESIAN AVE, CHICAGO, IL 60629

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 19 2018

GOLDMAN SACHS MORTGAGE COMPANY


JENNY LAY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On NOV 19 2018, before me, Michael Franco, personally appeared JENNY LAY known to me to be the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Michael Franco (COMMISSION EXP. MAY 08 2021)

NOTARY PUBLIC

