## **UNOFFICIAL COPY**

Doc#. 1833910027 Fee: \$54.00

WARRANTY DEED	Edward M. Moody
Statutory (ILLINOIS)	Cook County Recorder of Deeds
• ,	Date: 12/05/2018 10:11 AM Pg: 1 of 4
MAIL TO: ,,	Dec ID 20180901688323
Joanna Klimek	ST/CO Stamp 0-899-402-400 ST Tax \$98.00 CO Tax \$49.00
COLUAN Milmanka	City Stamp 1-372-670-624
Chicago De adosi	
TAX BILL TO: .	
Tiona Swietoch	
1839 Birch St.	
Dos Plaines	
TV 10(X)18	
0	
THE GRANTOR: BEATA POTOK, MARRIED TO PAV	VEL ZELICHOWSKI, of 6733 W Irving Park,
Chicago, County of Cook, State of Minois, for and in consider	· · · · · · · · · · · · · · · · · · ·
and other good and valuable consider tion in hand paid COI	
an unmarried usoman	
the following described Real Estate situated in the County o	f Cook, State of Illinois, to wit:
4	
SEE ATTACHED LEGA	L DESCRIPTION
	).
	<i>'</i> C.
SUBJECT TO: General taxes for 2018 and subsequent year	
at the time of closing; (b) building lines and building laws at	
conditions and covenants of record; (c) zoning laws and ord	
premises; (d) public and utility easements which serve the premises.	
wall rights and agreements, if any; and (g) limitations and c	onditions imposed by the Illinois Condominium
Property Act and condominium declaration, if applicable.	· <b>T</b> ′ <sub>2</sub>
	3
	(),
PERMANENT INDEX NUMBER: 13-19-200-040	
PROPERTY ADDRESS: 6733 W IRVI	NG PARK RD UNIT 2B, CHK'AGO, IL 60634
	0
Homeles male entire and essentiate all nights condensed by white	afide Henry and Property I and Govern
Hereby releasing and waiving all rights under and by virtue	of the Homestead Exemption Laws of the State of
Illinois.	
This is not a homostand property as to Dawal Zalishawal-	: -17776
This is not a homestead property as to Pawel Zelichowsk	File nr: # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	After recording mail to: 12
DATED THIS 17 DAY OF 1, 2018	Altima Title, LLC. 6444 N. Milwaukee Ave.
DATED THISDAT OF	Chicago, IL 6063 I
	Ph. 312-651-6070

1833910027 Page: 2 of 4

# **UNOFFICIAL COPY**

Beate Potok

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that **Beata Potok** is personally known to me to be the same person(s) whose name(s) 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

**NOTARY PUBLIC** 

Prepared by:

Alicja M. Sroka
Alicja M. Sroka & Associates, P.C
Attorne, at Law
7742 W. Higg.ns Rd. Unit C102
Chicago, Illin ois 60631

1833910027 Page: 3 of 4

### **UNOFFICIAL COPY**

#### CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of Orange
On November 17th 2018 before me, Abry Edward, Notary Public,
personally appeared Beate Poto K.
who proved to me on the basis of satisfactory evidence to be the person(*) whose
name(s) is/ate subscribed to the within instrument and acknowledged to me that
lese/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
AUBRY EDWARDS COMM 2255391
Signature Notary Public California orange county
My Term Exp. August 23, 2022
9/%.
A DDITION AT INITODM ATTOM (ODTION) AT

#### ADDITIONAL INFORMATION (OPTIONAL)

DESCRIPTION OF	FTHE
ATTACHED DOCU	IMENT
	f.
Warrents De	٠.٧
(Title or description of affached de	ocument)
7	,
·	
(Title or description of attached docum	ent continued)
Number of pages 2 Document Da	nte 11-17-(8
(Additional information)	,

State of California

### NOTARY PUBLIC CONTACT INFORMATION

The UPS Store 668 N Coast Hwy Laguna Beach, CA 92651

> 949-494-4420 tel 949-494-9850 fax

store0120@theupsstore.com www.TheUPSStore.com/0120

1833910027 Page: 4 of 4

### **UNOFFICIAL COPY**

File No: AT17776

#### **EXHIBIT "A"**

#### PARCEL 1:

UNIT 2B IN VISTA POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 25 IN BLOCK 2 IN D.S. DUNNINGS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM DATED OCTOBER 29, 2004 AND RECORDED NOVEMBER 1, 2004 AS DOCUMENT 0430(11)027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-7, BOTH LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

SHILL DUNNING CORP. Property Address: 6733 W IRVING PARK RD UNIT 2B CHICAGO, IL 60634

Parcel ID Number: 13-19-200-040-1006

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

