UNOFFICIAL



Prepared By:
Courtney White
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704

Return to:
<u>Ann M DeBoer</u>
2137 Glenwood Lansing Rd
Chicago Heights, IL 60411

Parcel #: 32-12-200-011-0000

Doc# 1833918003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2018 11:31 AM PG: 1 OF 2

The above space for recorder's use only

RELEASE OF MORTGAGE, SECURITY DEED, or DEED OF TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Revolving Credit Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dolar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM Daniel B. De Boer and Ann M. De Boer, His Wife, In Join Tenancy, 2137 Glenwool Lansing Rd., Chicago Heights, IL 60411, heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired in, through or by a certain Revolving Credit Mortgage, bearing date the 10th day of September 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Deed book ______ of records, on page ______, as Document No. 1027226043, to the premises therein described as follows, situated in the County of Crok, State of Illinois, to wit:

THE WEST 100 FEET OF THE EAST 510.38 FEET OF THE NORTHWEST QUARTER (NW 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJ LINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 32-12-200-011-0000

Address(es) of premises: 2137 Glenwood Lansing Rd., Chicago Heights, IL 60411

Witness our hands and seals, this 6th day of November, 2018

Nick Brooks, Vice President of Lending

5 P 5 P 6 Y

(Seal)

AHC AHC

12-41

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STATE OF <u>ILLINOIS</u>
COUNTY OF <u>McLEAN</u>

I, <u>Pam Johnson</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Nick Brooks</u>, personally known to me to be the <u>Vice President of Lending</u> of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President of Lending</u>, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this oth day of November, 2018

Notary

Commission Expires

OFFICIAL SEAL
PAMELA P. JOHNSON
NOTARY PUBLIC: STATE OF ILLINOIS
MY COMMISSION E) PIRES:02/10/19