

# UNOFFICIAL COPY



Doc# 1833918039 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2018 03:58 PM PG: 1 OF 3

#1817424767 2018  
MAIL TO:

Juan G. Padilla  
3710 W 57th St  
Chicago, IL 60629

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 28th day of November, 2018., between **Federal Home Loan Mortgage Corporation, (5000 Plano Parkway, Carrollton, TX 75010)** a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Juan G Padilla and Maria G Padilla, (3710 W 57th St, Chicago, Il 60629)** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

*\*husband and wife as tenants by the entirety.*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-26-216-011-0000**

PROPERTY ADDRESS(ES): **2431 South Central Park Avenue, Chicago, IL, 60623**

CCRD REVIEW *[Signature]*

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX		05-Dec-2018
	COUNTY:	52.50
	ILLINOIS:	105.00
	TOTAL:	157.50

16-26-216-011-0000 | 20181101646413 | 0-749-234-848

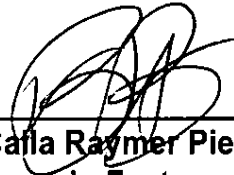
REAL ESTATE TRANSFER TAX		05-Dec-2018
	CHICAGO:	787.50
	CTA:	315.00
	TOTAL:	1,102.50 *

16-26-216-011-0000 | 20181101646413 | 0-570-043-040

\* Total does not include any applicable penalty or interest due.

# UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation



By McCalla Raymer Pierce, LLC  
as Attorney in Fact  
Benjamin N. Burstein

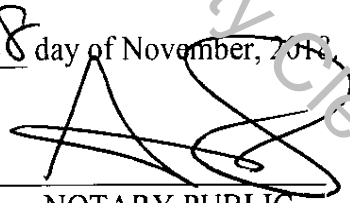
STATE OF IL

) SS

COUNTY OF COOK )

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Benjamin N. Burstein**, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28 day of November, 2013.



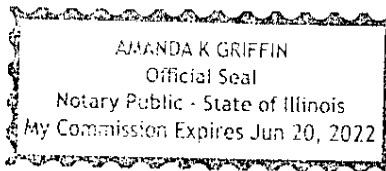
NOTARY PUBLIC

My commission expires: 6/20/2022

This Instrument was prepared by:  
Amanda Griffin/McCalla Raymer Pierce, LLC  
1 North Dearborn, Suite 1200, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Juan & Rachia  
3710 W 57th St  
CHICAGO, IL 60629



# UNOFFICIAL COPY

## EXHIBIT A

LOT 23 IN BLOCK 7 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION  
OF THE WEST 1/2  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2431 South Central Park Ave, Chicago, Il 60623

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office