

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273-9276

Doc#. 1833933015 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/05/2018 09:21 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*8420 "HOLMBECK" Lender ID:0020230/0420648420 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by RYAN JAMES HOLMBECK and NICOLE M GENTILE husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03-16-2015 Recorded: 03-25-2015 as Instrument No. 1508442045, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-10-406-019-1036

Property Address: 9801 GROSS POINT RD APT 314, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY  
On December 4th, 2018



By: \_\_\_\_\_  
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF HAMILTON

On December 4th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021



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Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office

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**Exhibit A:**

PARCEL 1: UNIT 314 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 19 CHAINS AND 90 LINKS SOUTH OF AND 7 CHAINS, 86 LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE NORTH 44 DEG EAST 543.0 FEET THENCE SOUTHEASTERLY 426.00 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE ABOVE SECTION, 286 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 10, THENCESOUTH ON SAID EAST LINE OF THE WEST 1/2 275.0 FEET TO A POINT 11 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, THENCE WESTERLY TO THE POINT OF BEGINNING 792.10 FEET (EXCEPT THE EAST 163.0 FEET AND EXCEPT THE SOUTH 128.0 FEET OF SAID PREMISES); ALSO THE SOUTHERLY 10 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE) OF LOT 1 IN PAUL HERME'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 30184 DATED JUNE 1, 1975 WHICH CONDOMINIUM DECLARATION IS RECORDED WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22662310, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE #'S 50 AND 51 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN DOCUMENT NUMBER 19687799 IN FAVOR OF PARCEL 1 FOR INSTALLATION AND MAINTENANCE OF A SEWER PIPE ALL IN COOK COUNTY, ILLINOIS.