JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1833933110 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/05/2018 10:28 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JANET WALTUPS MCNULTY to HOME SAVINGS OF AMERICA, FSB, dated 10/06/1994 and recorded on 10/13/1994, in Pock N/A at Page N/A, and/or as Document 94879529 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-33-121-00 (-0000

Property Address: 2105 EAST PARK STREET AK! INGTON HEIGHTS, IL 60004

Witness the due execution hereof by the owner of said mortgage on 12/04/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

Ahonder B Bias

Rhonda B Bias Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

3/0/4's O/4 On 12/04/2018, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB and that the instrument was signed on behalf of the corporation (or association), by authority from its board of

directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 7017296661

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Telephone Nbr: 1-866-756-8747

MONROE LA 71203

Property of Cook County Clark's Office

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Loan number: 7017296661

EXHIBIT A

Lot 49 in H. Roy Berry Co's "Arlington Acres", being a subdivision of that part of the Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter of Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of "Northwest Highway", according to the plat thereof registered April 23, 1926 as Document Number The Of County Clerk's Office 299759, in Cook County, Illinois.