# UNOFFICIAL COPY

JCC FINANCING STATEMENT							
OLLOW INSTRUCTIONS	*1834044056* Doc# 1834044056 Fee \$42.00  RHSP FEE:\$9.00 RPRF FEE: \$1.00  EDWARD M. MOODY  COOK COUNTY RECORDER OF DEEDS						
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294							
: E-MAIL CONTACT AT FILER (optional)  SPRFilling@cscglobal.com							
. SEND ACKNOWLEDGMENT TO: (Name and Address)							
T559 05591  CSC 801 Adlai Stevenson Drive							
						Carinofield II 62702	
	(Cook)				, NLY		
DEBTOR'S NAME: Provide only <u>nellebtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item a brink, check here and pro</u>				r's name); if any part of the atement Addendum (Form	Individual Debtor's		
1a. ORGANIZATION'S NAME							
THOMAS  THOMAS	FIRST PERSONA MONICA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
: MAILING ADDRESS 617 W 95TH ST	CHICAGO		STATE IL	POSTAL CODE 60628	COUNTRY		
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME	FIRST PERSON A	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
MAILING ADDRESS	CITY	Dx.	STATE	POSTAL CODE	COUNTRY		
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	SECURED PARTY): Prov	vide only <u>one</u> Sechled Pa	rty name (3a or 3b	))			
38. ORGANIZATION'S NAME Aqua Finance, Inc.		C					
3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
MAILING ADDRESS One Corporate Drive Suite 300	сітү Wausau		STATE VV'	POSTAL CODE 54401	COUNTRY		
COLLATERAL: This financing statement covers the following collateral: HOME IMPROVEMENT SHOWER TILE				Office .			
					(		
Check only if applicable and check only one box: Collateral is held in a T.  Check only if applicable and check only one box:	rust (see UCC1Ad, item	17 and Instructions)		red by a Decedent's Perso f applicable and check ont	v one box.		
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a	Transmitting Utility	l — `		C Filing		

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA: :CXSX402271149

Lessee/Lessor

Consignee/Consignor

Selfer/Buyer

Bailee/Bailor

Licensee/Licensor

1559 05591

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### **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS		,	•	
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing St because Individual Debtor name did not fit, check here	atement; if line 1b was left blank		•	
9a. ORGANIZATION'S NAME	•			
		•		
OR				
THOMAS	·			
FIRST PERSONAL N'.VE				
MONICA  ADDITIONAL NAME(S)/INIT AL(3)	SUFFIX			
ADDITIONAL NAME(S)/NY AU(Y)	301117	THE ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (10a or 0L) only one additional Debto				
do not omit, modify, or abbreviate any part of 'ne U ptor's name) and of 10a. ORGANIZATION'S NAME	enter the mailing address in line 10c			
Total Original Principal P				
OR 10b, INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME			•	
	0			
INDIVIDUAL'S ADDITIONAL NAMÉ(S)/INITIAL(S)	7			SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	<u></u>			
11. ADDITIONAL SECURED PARTY'S NAME or A	ASSIGNOR SECURED PARTY'S	NAME: Provide only one	name (11a or 11b)	
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDIT	ONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
		Cy/		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		$\tau_{c}$		
		0		
			Visc.	
			Tirico	
			6	
13 / This FINANCING STATEMENT is to be filed (for record) (or record)	ed) in the 14. This FINANCING STATEM	MENT:		
13. This FINANCING STATEMENT is to be filed (for record) (or record REAL ESTATE RECORDS (if applicable)	Covers timber to be co	ut covers as-extracted	collateral  is filed as a	fixture filing
15. Name and address of a RECORD OWNER of real estate described in it (if Debtor does not have a record interest):	ern 16 16. Description of real estate: SEE ATTACHED			
MONICA THOMAS 617 W 95TH ST	0227117101120			
CHICAGO, IL 60628				
17. MISCELLANEOUS:	1			

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#### **EXHIBIT "A" LEGAL DESCRIPTION**

LOT 8 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 15 FEET OF LOT 7 EXCEPT THAT PART OF SAID LOTS LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 10893485 RECORDED MAY 1, 1931 IN THE RESUBDIVISION OF BLOCK 1 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 9, AFORESAID IN COOK COUNTY, ILLINOIS.

Permanen Index Number (PIN): 25-09-103-058-0000

Address(es) of Real Estate: 617 W. 95th Street, Chicago, IL 60628