## **UNOFFICIAL COPY**

Doc#. 1834047047 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/06/2018 10:23 AM Pg: 1 of 3

Clark's Office

Return To: LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

**OLD PLANK TRAIL COMMUNITY BANK** 

**RUTA STRAVINSKAITE** 

Attn: Loan Operations 20012 Wolf Rd.

Mokena, IL 60448



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage, bearing the date **06/22/2018**, made by Lee G Russell and Linda J Russell, his wife, in joint tenancy, to **Old Plank Trail Community Bank N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **18018 Oakwood Ave, Lansing, IL, 60438** and further described as:

Parcel ID Number: 30-31-215-020-0000, and recorded in the office of Cook County, as Instrument No: 1818633174, on 07/05/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448

Electronic Signature

Dated this 12/05/2018

Lender: Old Plank Trail Community Bank N.A.

Bv: LUKASZ MORYL

Its: Assistant Vice President

—JElectronic Signature

By: CHRISTINA GERSY

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## JNOFFICIAL COPY State of Illinois . Cook Count

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUKASZ MORYL personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank N.A., and personally known to me to be the Assistant Vice President of said corporation, and CHRISTINA GERSY personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/05/2018.

**Electronic Notarization** 

Notary Public JEFFREY MODENA

Commission Expires: 08/25/2022

Probery of Cook County Clerk's Office JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

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## **UNOFFICIAL COPY**

LOT 26 IN BLOCK 3 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0?FEET OF THE WEST 646.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

