

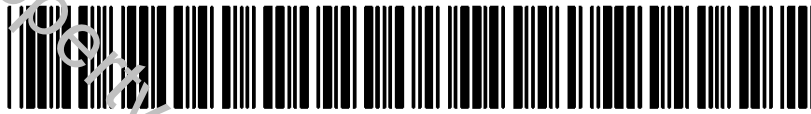
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Doc#: 1834006071 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/06/2018 10:28 AM Pg: 1 of 3

Return To:
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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
OLD PLANK TRAIL COMMUNITY BANK
RUTA STRAVINSKAITE
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **06/26/2013** , made by Nafiz Sosur and Mevlude Sosur, as joint tenants , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **15354 South Treetop, Orland Park, IL, 60462** and further described as:

Parcel ID Number: **27-16-209-055-1006, 27-16-209-055-1005, 27-16-209-055-1004, 27-16-209-055-1003, 27-16-209-055-1002, 27-16-209-055-1001** , and recorded in the office of **Cook County** , as Instrument No: **1320008034** , on **07/19/2013**, is fully paid, satisfied, or otherwise discharged.

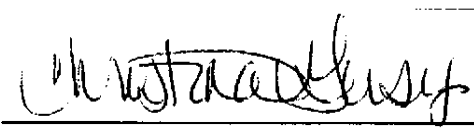
and Assignment of Rents dated **6/26/2013** with instrument **1320008037**
Description/Additional information: See attached.
Current Beneficiary Address: **20012 Wolf Road, Mokena, IL, 60448**

Dated this **12/05/2018**

Lender: **Old Plank Trail Community Bank N.A.**


Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**


Electronic Signature

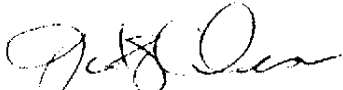
By: **CHRISTINA GERSY**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/05/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2022**



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UNIT NUMBERS 1A, 1B, 2A, 2B, 3A, 3B IN THE TREETOP BY TERRACE CONDOMINIUM NO. 11, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 8 IN TREETOP SUBDIVISION NO. 1 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26336608; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

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